



# ASPLEY STATE SCHOOL

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Monday, 24 October 2016

This Letter is about:	Booklists for 2017
Action Required:	Ordering and payment

Dear Parents,

Attached is a Booklist Order Form for 2017.

To place your order, simply complete the attached order form (see detailed instructions below) and your completed book packs will be home-delivered to your door for your convenience.

Also as part of your child/children's requirements for next year is participation in the **student resource scheme**. Details explaining the scheme and its purpose are also attached.

Please use the **Parent's Information Checklist** on the reverse of this letter for your reference. It details **ALL** of your child's requirements, including some items that aren't included on the Booklist Order Form. Some of these items, such as chair bags, homework bags, etc. are available from the School Bookshop.

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## **IMPORTANT INFORMATION FOR COMPLETING THE ORDER FORM:**

- (1) You **MUST** complete the **delivery and payment details** on the front of the form.  
*Payment is required when ordering (see payment options on the form). Delivery is free.*
- (2) When filling out the **order form**, please either:
  - a. just tick the box on the right hand side of the form if you require the complete booklist; or
  - b. indicate the quantity of each item that you require under the heading "Requirement" (*note, multiples are required of some items*).
- (3) **Return and place your completed** Booklist Order Form in the desk in the school office by **Friday 11 November 2016** (week 6 of Term 4).

**Note: No money will be collected at school – all payments are to be paid to Direct Stationery via the booklist (credit card/cheque/money order) or in person (to Direct Stationery) if paying by cash.**

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If you require any further information, please contact the office on 3863 9111.

**IMPORTANT INFORMATION and CHECKLIST**

**Please Note: This is NOT an order form - it is for your records only.**  
*Use this checklist to ensure you have all your child's requirements for Year 2.*

**INFORMATION**

**LABEL:** Please ensure that ALL belongings, including pencils and clothing are named.

**BRING TO SCHOOL:** All equipment on this list is to be brought to school on the first day of school as equipment is stored in classrooms to use when necessary.

**REQUIREMENTS**

**Price      Requirements**

- 1 Pencils HB Box 20
- 1 Medium Pencil Case ART/ TARTAN (33cm x 18cm)
- 4 Erasers ERM320
- 1 Display book Insert Cover
- 1 Wooden Ruler 30cm
- 1 Pkt Whiteboard Markers –ASS Pk of 4
- 1 Sharpener Maped Tonic 1 Hole
- 1 Box Coloured Pencils - 12s Heritage
- 1 HIGHLIGHTERS Pk 4 FABER ONLY(green, yellow, blue, pink)
- 1 Pair Scissors – Micador 130mm
- 6 Glue Sticks – Bostik Blu 35g
- 1 Art Folio Jasart A3 Kraft
- 1 Citizen LC-310N Calculator (Used in Years 2-7)
- 4 Year 2 A4 Exercise Books 48p
- 6 Year 2 Exercise Books
- 1 Exercise Book 48 page
- 1 Exercise book 10mm quad book
- 4 Project Book #524 Olympic (ruled 14mm dotted thirds)
- 1 Take Note Music Book Level 2
- 7 Scrapbook 96P
- 1 Plastic Pollywally F/C Document Wallets
- 1 A4 whiteboard (ruled)
- 1 Write for Queensland 2
- 1 Maths Plus 2 Student Book Australian Curriculum Edition (National)
- 1 Go Maths Ace Mentals Workbook Yr 2

**ADDITIONAL REQUIREMENTS:**

The following items are also required unless purchased in a previous year.

- Homework bag
- Library bag
- Chair bag
- 1 Headset with mouthpiece
- 2 Box of tissues 180s

# ASPLEY STATE SCHOOL

## BOOKLIST YEAR 2 - 2017

Books to be supplied by:  
 DIRECT STATIONERY SUPPLIES  
 E: info@directstationery.com.au  
 Phone: 07 3266 9224 Fascimilie: 07 3266 9139

Student Name: \_\_\_\_\_

N.B ALL prices include GST of 10%.

Item Code	Description	Qty	Price	Requirement	Total
<b>Simply tick this box if complete list is required:</b>					
				<input type="checkbox"/>	<input type="checkbox"/>
1	FPLM600BOX PENCILS HB BOX 20	1	4.50	4.50	<input type="checkbox"/>
3	24523 PENCIL CASE 40X170 TARTAN	1	1.85	1.85	<input type="checkbox"/>
5	ERM320 ERASER ERM320	4	0.40	1.60	<input type="checkbox"/>
6	55023 DISPLAY BOOK INSERT COVER	1	2.00	2.00	<input type="checkbox"/>
7	20166S RULER WOODEN 30CM	1	0.40	0.40	<input type="checkbox"/>
9	17050 MARKER WHITEBOARD ASS PK 4	1	8.80	8.80	<input type="checkbox"/>
11	506800 SHARPENER MAPED TONIC 1 HOLE	1	3.40	3.40	<input type="checkbox"/>
15	11001 PENCILS COLOURED HERITAGE 12'S	1	3.30	3.30	<input type="checkbox"/>
18	21569F HIGHLIGHTERS PK 4 FABER ONLY (PINK, YELLOW, GREEN & BLUE)	1	5.80	5.80	<input type="checkbox"/>
19	SCR345W SCISSORS MICADOR 130MM	1	1.55	1.55	<input type="checkbox"/>
21	254037S GLUE STICK BOCTICK 35GM BLUE	6	4.05	24.30	<input type="checkbox"/>
24	15497 ART FOLIO JASART A3 KRAFT	1	2.95	2.95	<input type="checkbox"/>
25	310III CALCULATOR CITIZEN LC-310N	1	5.20	5.20	<input type="checkbox"/>
26	96150s EXERCISE BK A4 48P YR2	4	0.75	3.00	<input type="checkbox"/>
27	96141S EXERCISE BOOK YEAR 2	6	0.45	2.70	<input type="checkbox"/>
29	96048S EXERCISE BOOK 48 PAGE	1	0.30	0.30	<input type="checkbox"/>
31	40916S EXERCISE BOOK 10MM QUAD	1	0.45	0.45	<input type="checkbox"/>
32	4220 PROJECT BOOK #524	4	1.80	7.20	<input type="checkbox"/>
35	TN2 TAKE NOTE LEVEL 2 - MUSIC	1	13.75	13.75	<input type="checkbox"/>
37	32691S SCRAPBOOK 96P	7	1.85	12.95	<input type="checkbox"/>
41	40585S POLLYWALLY F/C	1	1.30	1.30	<input type="checkbox"/>
42	WBR WHITEBOARD A4 RULED	1	10.50	10.50	<input type="checkbox"/>
43	WQ2 WRITE FOR QUEENSLAND 2	1	14.50	14.50	<input type="checkbox"/>
55	MP2 MATHS PLUS 2 AUST ED	1	20.00	20.00	<input type="checkbox"/>
56	GMMW2 GO MATHS ACE MENTALS WORKBOOK 2	1	10.95	10.95	<input type="checkbox"/>
<b>Grade Total:</b>				163.25	<input type="checkbox"/>

The following items are required unless purchased in the previous year.

Homework Bag		1			
Library Bag		1			
Chair Bag		1			
100 21320S	TISSUES 180'S		3.20		
110 41645	HEADSET WITH MOUTHPIECE		9.50		

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**ASPLEY STATE SCHOOL**  
**BOOK LIST**                      **YEAR 2**                      **2017**

**SUPPLIED BY: DIRECT STATIONERY SUPPLIES**  
151 HAMILTON ROAD, WAVELL HEIGHTS 4012

**TO ENSURE SUPPLY OF TEXT BOOKS PLEASE PLACE ORDER BY:**  
**11 NOVEMBER 2016**

**ORDERS SUBMITTED AFTER THIS DATE WILL BE SUBJECT TO PRICES CHANGES**

**DETAILS FOR HOME DELIVERY**

**STUDENT'S FAMILY NAME:** \_\_\_\_\_ **GIVEN NAME:** \_\_\_\_\_

**DELIVERY ADDRESS: (NO P.O. BOXES)** \_\_\_\_\_

**POSTCODE:** \_\_\_\_\_

**DAY CONTACT PHONE No.:** \_\_\_\_\_ **MOBILE No.:** \_\_\_\_\_

**OTHER SIBLINGS AT THE SCHOOL (Name and Year):** \_\_\_\_\_

**SPECIAL DELIVERY INSTRUCTIONS (e.g. place to leave order if not home, dogs etc.):** \_\_\_\_\_

**DELIVERY DATES FOR "HOME DELIVERY"**  
**21 DECEMBER 2016 - 20 JANUARY 2017**

**METHOD OF PAYMENT**

(PAYMENT IS REQUIRED WHEN PLACING ORDER - NO CASH ACCEPTED AT SCHOOL)

**PLEASE TICK:**

Money Order (payable to Direct Stationery)     Cheque (payable to Direct Stationery)     Credit Card (see below)

**CREDIT CARD DETAILS:**     Mastercard             Visa

**NAME:** \_\_\_\_\_

**CARD NO.:** \_\_\_\_\_ **EXPIRY:** \_\_\_\_ / \_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

If you need to pay by CASH please RETURN your booklist to Direct Stationery Supplies.  
**NO CASH WILL BE ACCEPTED BY THE SCHOOL**

Book Lists to be returned to the School.

**ANY SHORTAGES ARE TO BE NOTIFIED WITHIN 7 DAYS OF RECEIPT OF THE BOOKPACK.**